

CONNECT in a Proven Platform!

July 31 & Aug. 1, 2009

11th Edition: In MIAMI!

MAJOR Opportunities & Solutions in Today's Market!

Featuring...

- *Investing in the Right Place in the US and Abroad!*
- *The Foreclosure Summit!*
- *Highlights from Central America & the Caribbean!*
- *Money Making Tools in 2009!*
- *Preserving Your Properties... Preserving Wealth!*
- *New Government... New Programs!*

Make Yourself Available!

***RESERVE
NOW!***

*Sponsorships, Booths,
Speaking Opportunities &
Advertising in Expo Guide*

Limited Capacity!



**Doubletree Miami Mart /
Airport Hotel & Convention Center**
(Formerly the Sheraton)
711 NW 72 Ave

(305) 412-0000

www.USREexpo.com

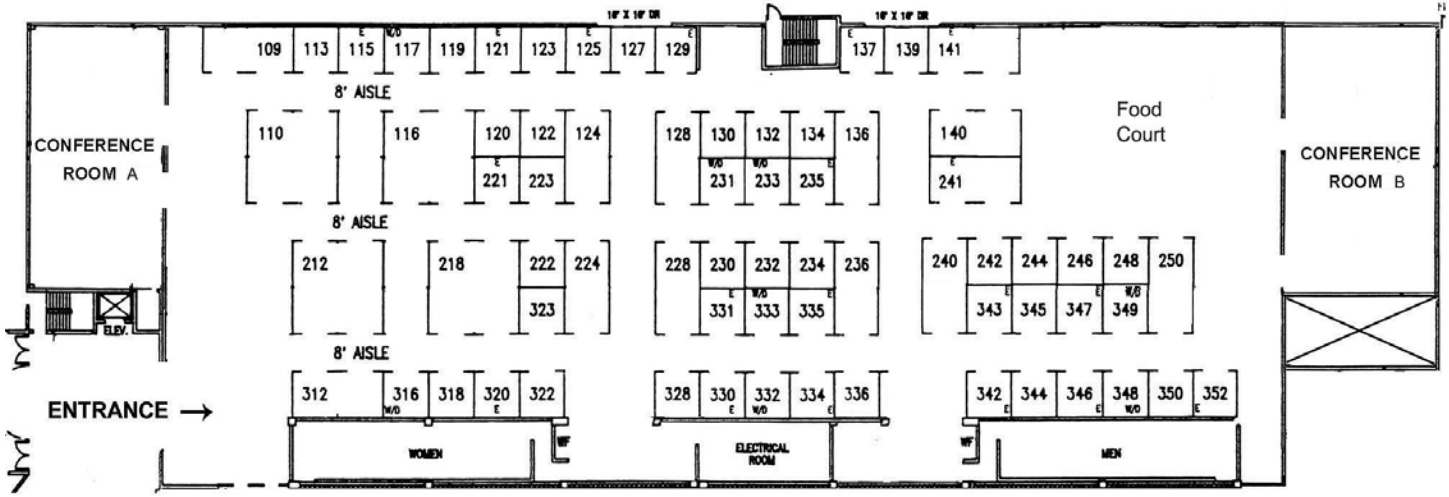
MAKE YOUR SELECTION!

July 31 & Aug. 1, 2009

11th Edition!

Friday & Saturday

Doubletree Miami Mart Hotel (formerly the Sheraton)



A LA CARTE:

BOOTH packages:

10' x 10'	\$1,895
10' x 20'	\$2,995
20' x 20'	\$4,995

Booth packages include pipe & drape, one 6' draped table, 2 chairs, waste basket, ID sign, company listings in Expo Guide and staff badges. (10'x20' & 20'x20 booths receive 2 tables & 4 chairs). Hall is already carpeted. Electricity: Add \$95 2nd listing; add \$395.

SPEAKING Opportunities: \$995

Limited Availability!

ADVERTISING in EXPO GUIDE:

Back cover	\$1,995*
Inside front cover	\$1,395*
Page 3	\$1,395*
Inside back cover	\$1,195*
Full page	\$995
Half page	\$695
Cover Banner	\$695*

* means Exclusive.

Expo Guide is a 5 1/2" x 8 1/2" full color, glossy publication to be distributed free on-site.

SPONSOR PACKAGES:

Become Sponsor at NO Extra Charge!
Get **FREE FULL EXPOSURE!!!**

SILVER: \$2,995

10'x10' Booth + Page AD + Full Exposure!!

PLATINUM: \$3,995

10'x20' Booth + Page AD + Full Exposure!!

DIAMOND: \$5,995

20'x20' Booth + Page AD + Full Exposure!!

Note: All Sponsor Packages include electricity

FREE Full Exposure means...

- + Logo with link at the Expo home page web site
- + Mention in Expo promotional campaigns
- + Booth highlighted in Expo floor plan
- + Company info highlighted in alpha section in Expo Guide
- + Logo with link at Participant's listing in Expo website
- + Logo in recognition board on-site.

Other SPONSOR packages available upon request! Ask for our list of **Exclusive opportunities...**

TO RESERVE:

- 1- Fill out the Participation Agreement.
- 2- Fax it to **(305) 412-3247**
- 3- A confirmation will be emailed to you in less than 24 hours.

(305) 412-0000

mail@USREexpo.com



PARTICIPATION AGREEMENT

July 31/Aug 1, 2009
Doubletree Miami Mart
Airport Hotel - Miami, FL

Please complete and return this Agreement to show organizers by fax to **(305) 412-3247**.

All requests will be assigned on a first-come, first served basis.

Make your check payable to **United States Real Estate Expo** and mail it with a copy of your Agreement to **8900 SW 107 Ave., Ste 313 Miami, FL 33176**.

Agreement will be considered valid when signed by Show Management. Once approved, a confirmation will be emailed to you.

Please print clearly

This Box is for your info in the Expo Guide

COMPANY/EXHIBITOR NAME _____
 Address _____
 City _____ State _____ Zip _____ Country _____
 Phone (____) _____ WWW. _____
 Your description for Expo Guide (limit to 20 words) _____

CONTACT INFO (Name): _____
 Title: _____ Phone (____) _____
 Cellular (____) _____ Fax (____) _____
 Email: _____
 Mailing Address _____
 City _____ State _____ Zip _____

DESCRIPTION	
1) SPONSOR:	Diamond ____ Platinum ____ Silver ____ Exclusive _____
2) BOOTH size:	____' X ____' Choices: a) # ____ b) # ____ c) # ____
3) WORKSHOP Slot:	____ Hour choices: a) ____ b) ____
4) AD in Expo Guide:	_____
5) OTHER:	a) Electricity @ \$95 ____ b) 2nd listing @ \$395 ____
Notes:	_____

COSTS	
1) Sponsorship	\$ _____
2) Booth	\$ _____
3) Workshops	\$ _____
4) Expo Guide	\$ _____
5) Other	\$ _____
TOTAL	\$ _____

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in Expo Guide and staff badges. Hall is already carpeted.

 Exhibitor / Sponsor Signature

 Expo Account Executive

 Date

As an authorized representative of the Company/Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in the United States Real Estate & Wealth Expo TERMS & CONDITIONS, and agree to abide by them. Fax or email transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

PLEASE CHARGE MY CREDIT CARD	VISA ____	MC ____	AMEX ____	DISC ____
Number _____	Cardholder _____			
Expiration: _____	Signature _____			
Billing Address _____	City _____	State ____	Zip _____	

Approved by Show Management: _____ Date: _____